

TRANSMITTED FOR ADP

11/86
VJ

Recorded by WTO
Date 9/22/86
Agency USGS

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DIVISION
MISSISSIPPI DISTRICT

Well No. T62
E-Log No. _____
County Pearl R.

WELL RECORD

GEN SITE DATA

Site Id 3103705089472001 R=0* T=A* 2=W* Data reliab. 3=U C U

Dist. 6=28* State 7=28* Co. 8=109* Lat. Long./ 9=303705* 10=0894720*

Well NO. 12=10621* Location 13=NE NW S 15 T 05 S R 18 W* Alt. 16=62.1*

Hyd. Unit (OWDC) 20=031810004* Date 21=1968107125* (YYYYMMDD) 17=M*

Agency Use 803=0* Well Use 23=W* Water Use 24=H* Hole depth 27=913.1* Well depth 28=913.1*

WL 30=-46.1* Date 31=1968107125* Source 33=D*

Project No. 5=

LIFT

R=42* T=A* 254#1* Date 38= / / * Lift Type 43# Intake 44=

Power Type 45= H.P. 46=

CONSTR.

R=58* T=A* 723#1* Date 60=1968107125* Drlg 63=074* Name LUMPKIN

Method 65=H* Finish 66=S* Remarks _____

CASING

R=76* T=A* 725#1* 59#1* Top csng 77# 0.1* Bot. csng 78=883.1* Diam. 79# 3.1*

R=76* T=A* 725#2* 59#1* Top csng 77# .1* Bot. csng 78= .1* Diam. 79# .1*

OPENINGS

R=82* T=A* 726#1* 59#1* Top 83# 883.1* Bottom 84=913.1* Type 85=S*

Diam. 87=2.1* Size 88= .1*

R=82* T=A* 726#2* 59#1* Top 83# .1* Bottom 84= .1* Type 85= .1*

87= .1* 88= .1*

AQUIFERS

R=90* T=A* 721#1* Top 91=850.1* Bot 92=913.1* Unit Id 93=122MFCN1*

R=90* T=A* 721#2* Top 91= .1* Bot 92= .1* Unit Id 93= .1*

HYDRAULICS

R=98* T=A* 99#1* Unit tested 100= .1* 103= .1*

R=105* T=A* 99#1* Test No. 106# .1* 107= .1* Transmissivity (gal/d)/ft _____

108= .1* Hydraul. cond. (gal/d)/ft² _____ 110= .1* Storage coeff. Boundaries _____

